

भारी उधोग मंत्रालय MINISTRY OF HEAVY INDUSTRIES

## स्कूल ऑफ वेल्डिंग में आपका हार्दिक स्वागत है



कॉमन इंजीनियरिंग फैसिलिटी सेंटर (सी. ई. एफ. सी.) एक्सटैन्शन सेंटर, बी. एच. ई. एल. भोपाल (भारी उधोग मंत्रालय, भारत सरकार द्वारा वित्तपोषित परियोजना)



## \* निशुल्क प्रवेश \*

• केवल 200 वेल्डरों के लिए पहले आओ पहले पाओ के आधार पर



WRI लेवल -3 सर्टिफिकेशन कोर्स के लिए

(न्यूनतम योग्यता : केवल 8 वी पास)

| COURSE DETAILS   | BENEFITS  | JOB OPPORTUNITITIES                                    | CONTACT DETAILS  |  |
|--|---|--|--|--|
| <ul> <li>Age Limit: - Min. 14 years</li> <li>Qualification: - Min. 8<sup>th</sup> Pass</li> <li>Duration: - 04 Weeks</li> </ul>                  | <ul><li>Get theoretical knowledge and practical trainings for welding.</li><li>Training on State of the art</li></ul> | and Private Companies i.e.<br>BHEL, IOCL, ONGC, GAIL,  | Manager,<br>CEFC Extension Centre<br>HRDC, BHEL, Bhopal (M.P.) |  |
| <ul> <li>Certification: - WRI Level 3</li> <li>Certifying Agency: - Welding Research<br/>Institute (WRI), Tiruchirappalli (TN), India</li> </ul> | SMAW/GMAW and GTAW welding sets.  • Welders will be qualified as per ASME   | TATA Steel, Adani, Reliance,                           | Pin - 462023.  Phone: 0755-2503195 / 5699                      |  |
| <ul> <li>Course: - Non – Residential</li> <li>Fee: - Rs. 6000/- after free of cost offer</li> </ul>  | section IX by Radiography test Certification from the premier   | Mahindra, TVS, etc. in the various sectors/ Industries | /2313 / 3705<br>Email: <u>cefc.bpl@bhel.in</u>                 |  |
|  | Welding Institute of India.   | of Indian Economy.                                     |  |  |



## **ANNEXURE 1**

## SKILL DEVELOPMENT PROGRAMME IN WELDING- ENROLLMENT FORM (CEFC Extension Center HRDC, BHEL, Bhopal M.P.)

Affix pass port size photo here

| Col          | urse  | det | ail | c |
|--------------|-------|-----|-----|---|
| $\mathbf{v}$ | ui Se | ucı | ан  |   |

| Course o  | ietaiis                  |                                 |                                  |                      |              |                    |            |                      |                 |               |
|---|--------------------------|---------------------------------|----------------------------------|----------------------|--------------|--------------------|------------|----------------------|-----------------|---------------|
| Name of the Training Program /                    |                          |                                 |                                  |                      | V            | VQ0103             |            |                      |                 |               |
| Hostel Accommodation required (charges extra) /   |                          |                                 |                                  | ,                    | Yes - Needed | No-Not need        | ded        |                      |                 |               |
| Personal  | Details a                | s per Aadha                     | r                                |                      |              |                    |            |                      |                 |               |
| Name of t   | the applica              | ant (Name in (                  | Capital)/                        |                      |              |                    | N          | Nobile. No. of the a | applicant /     |               |
| Father's N  | Name and                 | I mobile numb                   | per /                            |                      |              |                    |            |                      |                 |               |
| Gender  | MALE                     | FEMALE                          | Others                           |                      | E-mail       | ID of the applica  | ant        |                      |                 |               |
| Date of<br>Birth                                  | DD                       | ММ                              | YYYY                             |                      | Aadhar No    |                    |            |                      |                 |               |
| Communi   | ity (Please              | tick), If other                 | please mention                   |                      | ОС           | OBC                | ВС         | SC                   | ST              | OTHERS        |
| Religion  |                          |                                 |                                  |                      | В            | Blood Group        |            |                      |                 |               |
| Are you belonging to Economically Weaker section? |                          |                                 | ?                                | YES or NO            |              |                    |            |                      |                 |               |
| Present address Perr                              |                          |                                 | Permanent address                |                      |              |                    |            |                      |                 |               |
| Alternative contact No (In case of Emergency)     |                          |                                 |                                  |                      |              |                    |            |                      |                 |               |
| Educatio  | n Qualific               | ation and Ex                    | perience Details                 |                      |              |                    |            |                      |                 |               |
| Qualificat  | ion (ITI/Di              | ploma/Gradua                    | ate) and Branch                  |                      |              |                    |            |                      |                 |               |
| Name of t   | the Institut             | e and place                     |                                  |                      |              |                    |            |                      |                 |               |
| Additional Skill/ Qualification                   |                          |                                 |                                  |                      |              |                    |            |                      |                 |               |
| Prior Exp   | erience if a             | any                             |                                  |                      |              |                    |            |                      |                 |               |
| If employe  | ed present               | tly, then comp                  | pany details,                    |                      |              |                    |            |                      |                 |               |
| WQ0103: S<br>Metal Arc V                          | SMAW Stru<br>Velding tra | uctural Welde<br>aining and cer | r -Category A; Mar<br>tification | l<br>nually weld car | rbon ar      | nd low alloy steel | s in 1G/1F | and 2G/2F weldir     | ng positions us | sing Shielded |
|   |                          | ant signature                   |                                  |                      |              |                    | Father/    | Guardian signature v | vith date       |               |
| For Offi  | icial purpos             | se Uniqu                        | ue ID:                           |                      | Date         | of Joining         |            | Date of Relievir     | ng              |               |
| <u> </u>  |                          | 1                               |                                  |                      |              |                    |            |                      |                 |               |

<sup>\*</sup>Along with the enrolment form please submit, Educational qualification certificate, caste certificate, Aadhar card copy, certificate of proof for economically weaker section, experience certificate (If anv).