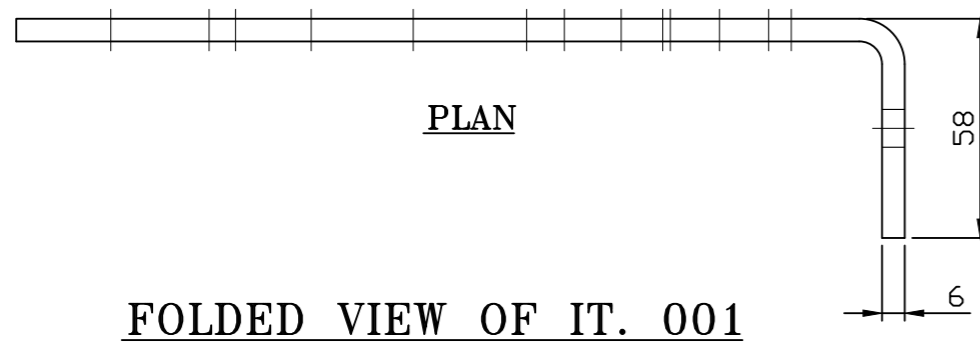
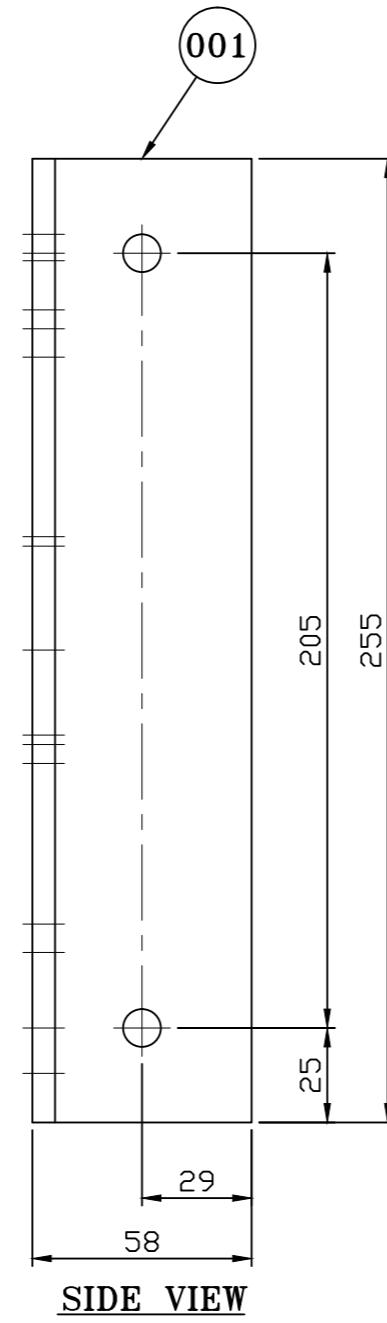
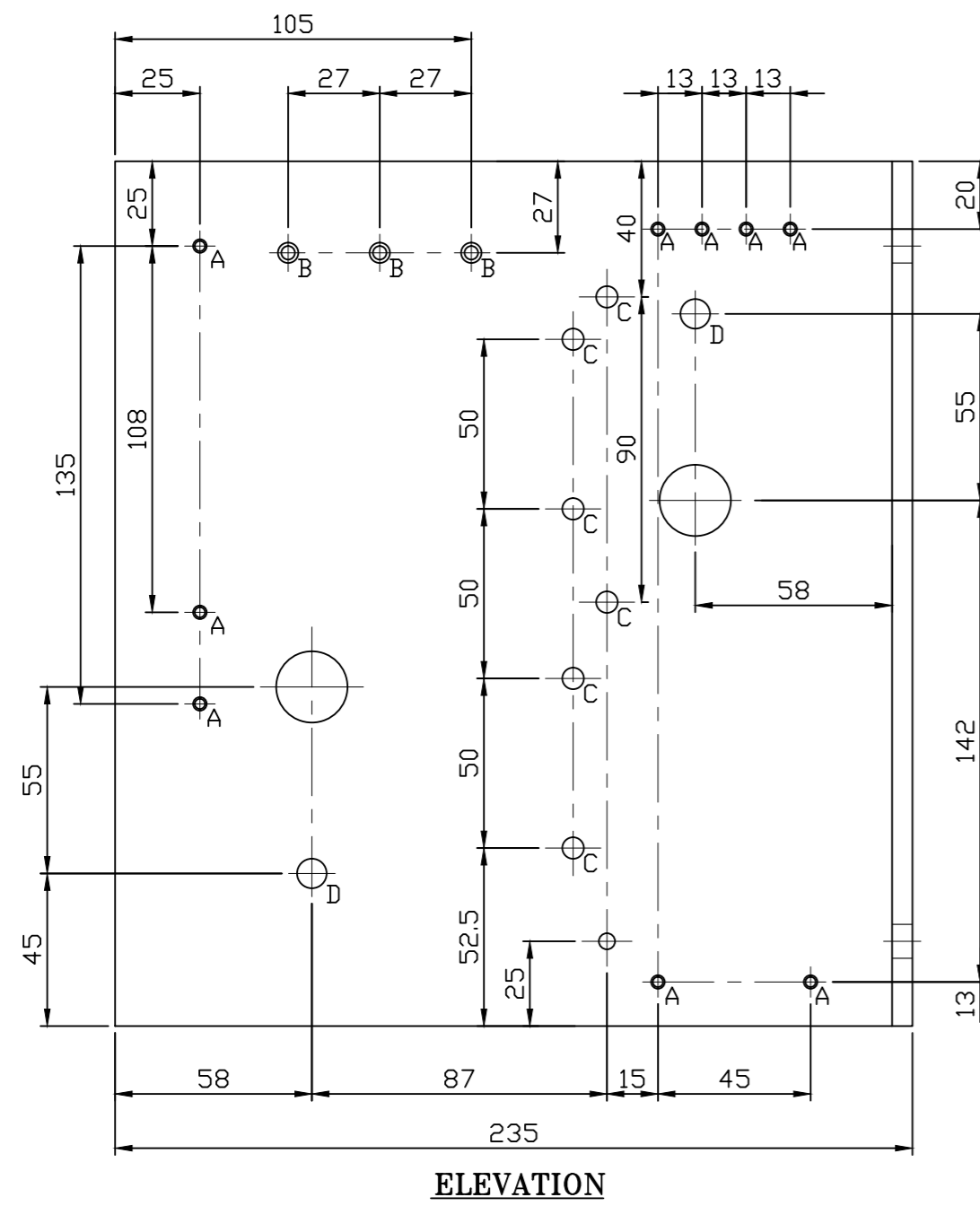
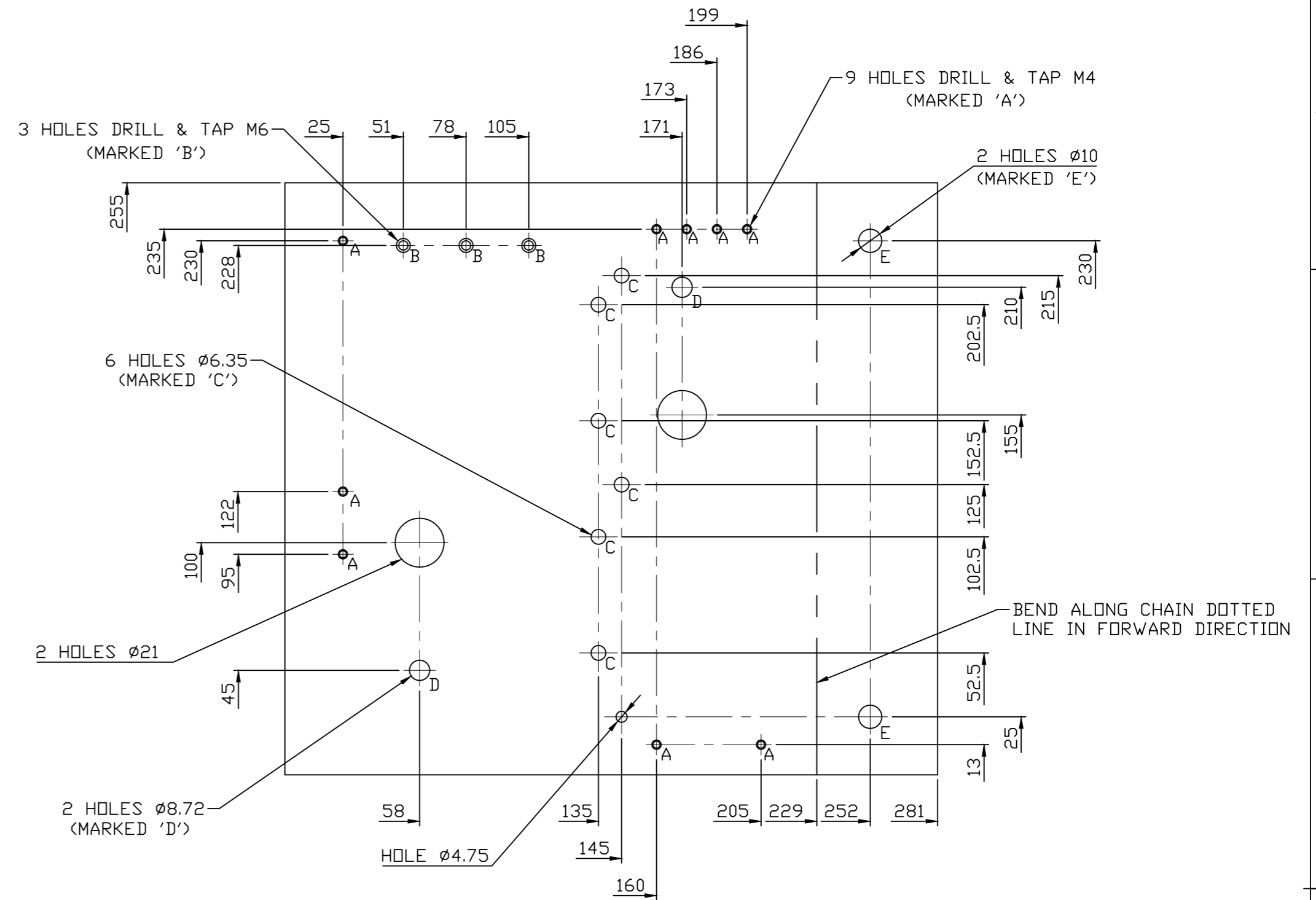


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**FOLDED VIEW OF IT. 001**



**FINISH:-**  
TO BE CHROMATE-PHOSPHATE CONVERSION COATED.

|       |         |    |          |          |             |     |             |    |    |    |    |        |            |    |    |             |      |          |      |    |    |    |
|-------|---------|----|----------|----------|-------------|-----|-------------|----|----|----|----|--------|------------|----|----|-------------|------|----------|------|----|----|----|
| 59    | 64      | 65 | 75       | 78       | 79          | 25  | 27          | 29 | 58 | 59 | 60 | 77     | 29         | 31 | 34 | 45          | 55   | 56       | 57   | 58 | 65 | 72 |
| VAR00 | REMARKS |    | VAR. NO. | ITEM NO. | DESCRIPTION | STD | DRAWING NO. |    |    |    |    | IT.ND. | MATL. CODE |    |    | MATL. SPCN. | UNIT | UNIT WT. | QTY. |    |    |    |
|       |         |    |          |          |             |     |             |    |    |    |    |        |            |    |    |             |      |          |      |    |    |    |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| <b>ADDITIONAL INFORMATION</b>   |  |  |  | <b>TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT</b>                 |  |  |  |
| <b>STATUS OF DRAWING</b>  |  |  |  | -  |  |  |  |
| <b>DISTRIBUTION OF PRINTS</b>   |  |  |  | -  |  |  |  |
| D/C - 1<br>RFM - 4<br>TCX (RFM) - 1   |  |  |  | BHARAT HEAVY ELECTRICALS LTD.<br>BHOPAL                            |  |  |  |
| DRG. COMPUTERISED.<br>HOLE DIA 21 WAS 17.45<br>HOLE TYPE A ADDED AT DIM 122 |  |  |  | FINISH WAS ZINC PLATED.  |  |  |  |
| DEPT. CEE<br>UNTL. DIMS. GR. CG.06503                                       |  |  |  | DRN BRM<br>CKD APM<br>APPD APM                                     |  |  |  |
| SCALE 1:2<br>WEIGHT(K.G.) -   |  |  |  | REF.TO ASSY.DRG. -<br>ITEM NO. -<br>NO.OF ITEM 001                 |  |  |  |
| TITLE<br><b>HEAT SINK (HS33 OR 43)<br/>FOR ACTIVE FIELD SUPPLY</b>          |  |  |  | DRAWING NO.<br><b>2 554 10 11195</b><br>SHT. NO. 01 NO. OF SHT. 01 |  |  |  |

| REV. | DATE     | ALTERED CHECKED | APPD. | REV. | DATE | ALTERED CHECKED | APPD. | REV. | DATE | ALTERED CHECKED | APPD. | REV. | DATE | ALTERED CHECKED | APPD. | REV. | DATE | ALTERED CHECKED | APPD. | REV. | DATE | ALTERED CHECKED | APPD. |  |
|------|----------|-----------------|-------|------|------|-----------------|-------|------|------|-----------------|-------|------|------|-----------------|-------|------|------|-----------------|-------|------|------|-----------------|-------|--|
|      |          |                 |       |      |      |                 |       |      |      |                 |       |      |      |                 |       |      |      |                 |       |      |      |                 |       |  |
| 02   | 29.05.10 |                 |       |      |      |                 |       |      |      |                 |       |      |      |                 |       |      |      |                 |       |      |      |                 |       |  |