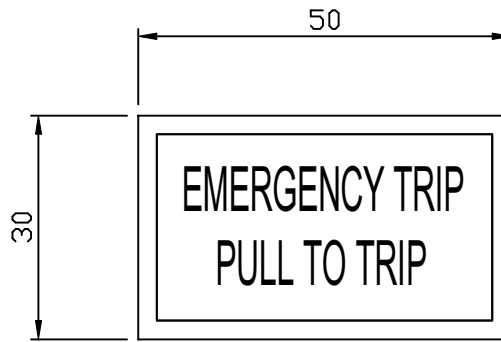



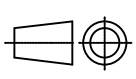
THE INFORMATION ON THIS DOCUMENT IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED IT MUST NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO THE INTEREST OF THE COMPANY

|      |      |          |      |      |          |                        |   |
|------|------|----------|------|------|----------|------------------------|---|
| REV. | DATE | ALTERED  | REV. | DATE | ALTERED  | ADDITIONAL INFORMATION | - |
|      |      | CHECKED  |      |      | CHECKED  |                        |   |
|      |      | APPROVED |      |      | APPROVED |                        |   |
|      |      |          |      |      |          | STATUS OF DRAWING      | B |
|      |      |          |      |      |          | DISTRIBUTION OF PRINTS |   |



001

NOTE :- 1. LABELS SHOULD BE SUITABLE FOR STICKING OVER BRASS SHEETS.  
2. LETTERS SHOULD BE RED ON YELLOW BACKGROUND.

|                             |   |                        |  |             |                  |                       |                               |                   |       |
|-----------------------------|---|------------------------|--|-------------|------------------|-----------------------|-------------------------------|-------------------|-------|
| REF. DRG. NO.               | 001   |                        | P.V.C.SELF ADHESIVE LABEL  |             | -                |                       | -                             |                   |       |
|                             | REMARKS   |                        | ITEM NO.   | DESCRIPTION | STD              | MATL. CODE            | UNIT                          | UNIT WT.          |       |
|                             |   | 7525                   | 2729   | 58          | 59               | 46                    | 54                            | 55                |       |
|                             |   |                        |  |             |                  | A                     |                               | 56                | 68    |
|                             |   |                        |  |             |                  | C                     |                               | QTY.              |       |
| SIGN. & DATE                | 28 → CARD TYPE-3  |                        | 28 → CARD TYPE-1   |             | 28 → CARD TYPE-2 |                       |                               |                   |       |
|                             |  |                        | भारत हे वी इलेक्ट्रिकल्स लिमिटेड<br>भोपाल<br>BHARAT HEAVY ELECTRICALS LTD.<br>BHOPAL |             | नाम              | हस्ताक्षर             | दिनांक                        | वे. री. की संख्या |       |
|                             |   |                        |  | कनका        | ABHI             | Sd/-                  | 25.04.14                      | 00                |       |
|                             |   |                        |  | जोधा        | AKHIL            | Sd/-                  | 25.04.14                      |                   |       |
|                             |   |                        |  | अनुमोदित    | MAK              | Sd/-                  | 25.04.14                      |                   |       |
| INVENTORY NO.               | विभाग   | अन. टाल. नाप की श्रेणी |   | अनुपात      | भार व.ग.         | असेम्बली का संदर्भ    | मद क.                         | मद संख्या         |       |
|                             | DEPT SWE  | UNTOL.DIMS. GR.        |  |             |                  |                       |                               |                   | SCALE |
| कोड                         |   | M                      | 1:1  |             |                  |                       | 001                           |                   |       |
| 409                         |   | AA0230208              |  |             |                  |                       |                               |                   |       |
| शीर्षक/TITLE                |   |                        |  |             |                  | आरेख क्र./DRAWING NO. |                               | पुन./REV.         |       |
| LABEL OF EMERGENCY TRIPPING |   |                        |  |             |                  | 45212001817           |                               | 00                |       |
|                             |   |                        |  |             |                  | पृष्ठ क्र./SHT. No.   | पृष्ठों की संख्या/No. OF SHT. |                   |       |
|                             |   |                        |  |             |                  | 01                    | 01                            |                   |       |