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FIRST ANGLE PROJECTION

(ALL DIMENSIONS ARE IN mm)

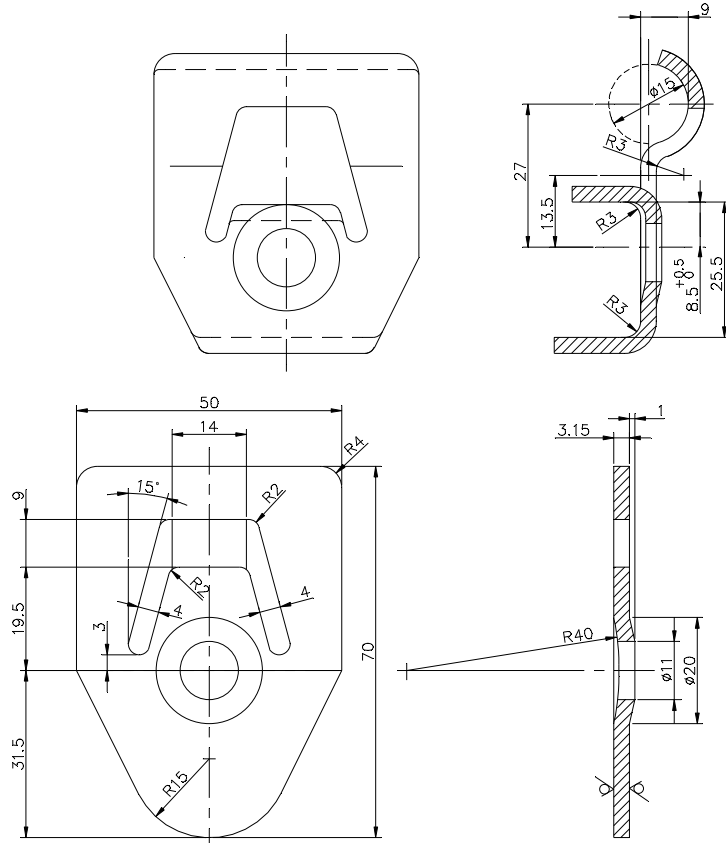
|      |      |          |      |          |         |             |
|------|------|----------|------|----------|---------|-------------|
| REV. | DATE | ALTERED  | REV. | DATE     | ALTERED | ADDITIONAL  |
|      |      | CHECKED  | 01   | 09.09.08 | AKU     | INFORMATION |
|      |      | APPROVED |      |          | KS      |             |
|      |      |          |      |          | SKP     |             |

DRG. REDRAWN.

(D.C.A. NO. 23434)

STATUS OF DRAWING

|                        |     |     |     |
|------------------------|-----|-----|-----|
| DISTRIBUTION OF PRINTS | SWE | SWM | TCX |
|                        | 1   | 3   | 1   |



ZINC PLATE & PASSIVATE (0.015TK.) AS PER AA 0673603 & 0673604.

12.5 (∇)

|         |          |   |    |    |     |    |    |    |      |      |    |    |
|---------|----------|---|----|----|-----|----|----|----|------|------|----|----|
| 65      | 75       | 25                                      | 27 | 29 | 58  | 59 | 34 | 45 | 55   | 56   | 58 | 65 |
| REMARKS | ITEM NO. | DESCRIPTION                             |    |    | STD |    |    |    | UNIT | QTY. |    |    |
|         | 001      | 3.15 TK.x50x70 LG. C.R. CRBN. STL. SHT. |    |    |     |    |    |    | KG.  |      |    |    |
|         |          |   |    |    |     |    |    |    |      |      |    |    |

|    |             |   |             |  |                                  |
|----|-------------|---|-------------|--|----------------------------------|
| 28 | CARD TYPE-3 | 28  | CARD TYPE-1 | 28   | CARD TYPE-2                      |
|    |             | भारत हेवी इलेक्ट्रिकल्स लिमिटेड<br>भोपाल<br>BHARAT HEAVY ELECTRICALS LTD.<br>BHOPAL |             | नाम<br>DRN PVS<br>संस्था<br>Sd/-<br>दिनांक<br>03.01.77 | वे. रि. की संख्या<br>No. of VAR. |
|    |             |   |             | नाम<br>BSR<br>संस्था<br>Sd/-<br>दिनांक<br>08.01.77     |                                  |
|    |             |   |             | नाम<br>BSS<br>संस्था<br>Sd/-<br>दिनांक<br>08.01.77     |                                  |

|  |  |  |                        |                                    |   |                                  |                                 |
|--|--|--|------------------------|------------------------------------|---|----------------------------------|---------------------------------|
| विभाग<br>DEPT SWE<br>कोड<br>CODE 409           | उम. टोल. नाप की श्रेणी<br>UNTO. DIMS. GR.<br>M<br>AA 0230208 |  | अनुपात<br>SCALE<br>1:1 | भार कि.ग्रा.<br>WEIGHT (K.G.)<br>- | असेम्बली का संदर्भ<br>REF. TO ASSY. DRG.<br>5014478 | मद क्र.<br>ITEM NO.<br>-         | मद संख्या<br>NO. OF ITEM<br>001 |
| ड्राइंग/मॉडल<br>CLAMP<br>(ON LOAD TAP CHANGER) | ड्राइंग क्र./DRAWING NO.<br>5049803                          |  |                        |                                    | पृष्ठ क्र./SHT. No. 01                              | पृष्ठों की संख्या/NO. OF SHT. 01 | पुनः/REV.<br>01                 |

5049803-R00-S01  
REF. DRG. NO.

SIGN. & DATE

INVENTORY NO.