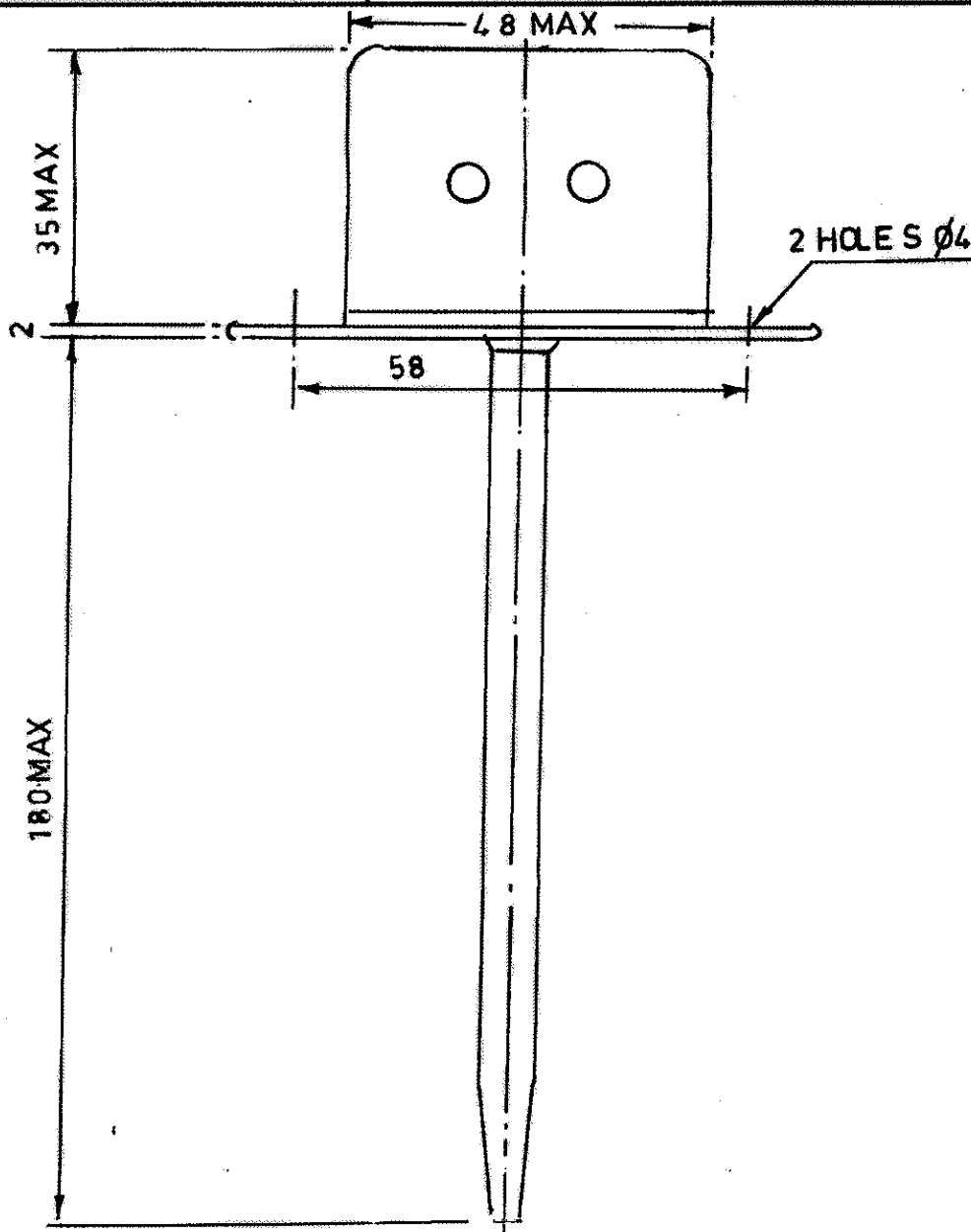



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|      |      |          |      |      |          |                             |
|------|------|----------|------|------|----------|-----------------------------|
| REV. | DATE | ALTERED  | REV. | DATE | ALTERED  | ADDITIONAL INFORMATION      |
|      |      | CHECKED  |      |      | CHECKED  |                             |
|      |      | APPROVED |      |      | APPROVED |                             |
|      |      |          |      |      |          | STATUS OF DRAWING           |
|      |      |          |      |      |          | DISTRIBUTION 00-1 OF PRINTS |



|         |          |             |      |              |     |      |          |
|---------|----------|-------------|------|--------------|-----|------|----------|
| REMARKS | ITEM NO. | DESCRIPTION | STD. | MATL. CODE   | A/C | UNIT | UNIT WT. |
|         |          |             |      | MATL. SPECN. |     |      | QTY.     |

|                |   |   |                   |                              |   |                                |                        |
|----------------|---|---|-------------------|------------------------------|---|--------------------------------|------------------------|
| SIGN & DATE    |  <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड</b><br>भोपाल<br><b>BHARAT HEAVY ELECTRICALS LTD.</b><br>BHOPAL | नाम / NAME                              | हस्ता / SIGN      | दि. / DATE                   | वेरि. की संख्या / NO. OF VAR.             |                                |                        |
|                |   | बनाया DRN. 5/3/99                       | जांचा CKD. SANJIT | 23-3-99                      | 28-3-99                                   |                                |                        |
| INVENTORY NO.  | विभाग DEPT. CEE   | अन. टोल. नाप की श्रेणी UNTOL. DIMS. GR. | अनुपात SCALE NTS  | भार (कि.ग्रा.) WEIGHT (K.G.) | असे. ड्राईंग का संदर्भ REF. TO ASSY. DRG. | मद. क्र. ITEM NO.              | मद. संख्या NO. OF ITEM |
|                | कोड 407 CODE  | REF. CG. 06503                          |                   |                              |   |                                | 001                    |
| शीर्षक / TITLE |   |   |                   | ड्राईंग क्र. / DRAWING NO.   |   | पुन./REV.                      |                        |
| THERMOSTAT     |   |   |                   | 4 651.02 00358               |   | 00                             |                        |
|                |   |   |                   | पृष्ठ क्र. /SHT. NO. 01      |   | पृष्ठों की सं. /NO. OF SHT. 01 |                        |